



[Award](#)

[Financial Status Reports](#)

[Semi-Annual Progress Reports](#)

[Correspondence](#)

**Semi-Annual
Progress Report
Handbook**

Report Overview

[Report Overview](#)

[Point of Contact](#)

[Performance
Metrics](#)

[Narratives](#)

[Attachments](#)

[Certification](#)

[Submit Report](#)

[Help/Frequently
Asked Questions](#)

[Semi-Annual
Progress Reports
Home](#)

[GMS Home](#)

[Log Off](#)

Federal Award Number	2009-DG-BX-0118
Award Amount	\$899,959.00
Grantee	LOS ANGELES CITY OF
Project Title	Los Angeles Smart Policing Project
Report Number	17
Reporting Period From	01-Jul-2017
Reporting Period To	31-Dec-2017

Implementing Sub Grantee	
*Report Type:	Regular

[Continue](#)



[Award](#)

[Financial Status Reports](#)

[Semi-Annual Progress Reports](#)

[Correspondence](#)

[Semi-Annual Progress Report Handbook](#)

Point of Contact

[Report Overview](#)

[Point of Contact](#)

[Performance Metrics](#)

[Narratives](#)

[Attachments](#)

[Certification](#)

[Submit Report](#)

[Help/Frequently Asked Questions](#)

[Semi-Annual Progress Reports Home](#)

[GMS Home](#)

[Log Off](#)

*Prefix:	Mrs.
Prefix (Other):	
*First Name:	Stella
Middle Initial:	
*Last Name:	Larracas
Suffix	
Suffix (Other):	
*Title:	Grants Manager
*Address Line 1:	100 W 1st St
Address Line 2:	Suite 842
*City:	Los Angeles
County:	Los Angeles
*State:	California
*Zip Code:	90012-4112
*Phone:	213-486-0380 Ext :
Fax:	213-486-5277
*E-mail:	N3371@lapd.online

[Continue](#)



[Award](#)

[Financial Status Reports](#)

[Semi-Annual Progress Reports](#)

[Correspondence](#)

[Semi-Annual Progress Report Handbook](#)

Performance Metrics

[Report Overview](#)

[Point of Contact](#)

[Performance Metrics](#)

[Narratives](#)

[Attachments](#)

[Certification](#)

[Submit Report](#)

[Help/Frequently Asked Questions](#)

[Semi-Annual Progress Reports Home](#)

[GMS Home](#)

[Log Off](#)

What were your accomplishments within this reporting period?
During this reporting period we tracked and monitored the progress of 12 divisions that have implemented LASER within the Smart Policing Initiative. In addition, we tracked and monitored the progress of the Community Safety Operations Center (CSOC), a major component of the LASER Strategy. For each of these patrol divisions, the research partner conducted data analysis to identify hot spot corridors. LAPD's Smart Policing team continued to train analysts and officers on creating chronic offender lists and on identifying 'anchor points' within hot spot corridors. (The chronic offender lists include 12-15 violent offenders and the anchor points are specific places that generate or attract violent crime.) We continued to measure dosage more effectively, using data from automated vehicle locators. These data allowed the Department to determine how much time was spent in each LASER Zone by patrol officers.
What goals were accomplished, as they relate to your grant application?
Two major goals are being tracked and monitored and will be accomplished over the next six months. The first goal is to reduce violent crimes in the LASER Zones through data-driven techniques. Using data and analytics, the department is able to address violent crime within the areas that are the most violent-prone in 12 divisions and in the city. Similarly, by identifying chronic offenders and tracking their activities, the Department is able to deter them from committing more crimes. The second goal is to institutionalize Smart Policing concepts by implementing LASER throughout the department. This year we have added four more divisions and by 2019 all divisions will be implementing and using this data-driven method.
What problems/barriers did you encounter, if any, within the reporting period that prevented you from reaching your goals or milestones?
No problems or barriers were encountered.
Is there any assistance that BJA can provide to address any problems/barriers identified in question #3 above? (Please answer YES or NO only.)
NO
Are you on track to fiscally and programmatically complete your program as outlined in your grant application? (Please answer YES or NO. If no, please explain.)
YES we are on track for completion of the project in June 2018.
What major activities are planned for the next 6 months?
Over the next six months we will continue to monitor all 12 divisions that are implementing LASER. We will provide additional training and mentoring as needed. With the budget modification, we created a 'situation room' that will allow the department to centralize activities at Operations-South Bureau. The funds will be used for additional computers, monitors, supplies and equipment to conduct analytics and oversee the LASER divisions. Lastly, in January we will add four more divisions to the LASER program
Based on your knowledge of the criminal justice field, are there any innovative programs/accomplishments that you would like to share with BJA?
Not at this time.

[Continue](#)



[Award](#)

[Financial Status Reports](#)

[Semi-Annual Progress Reports](#)

[Correspondence](#)

**Semi-Annual
Progress Report
Handbook**

Narratives

Use the narratives to enter any additional information you would like you provide.

[Report Overview](#)

Commence Report Here
There are no PMT reports for July-Sep and Oct-Dec. The PMT system is not allowing us to access the reports. We have notified BJA PMT Helpdesk of this problem regularly since June 2017 but it has not been resolved.
As of 4/2018, the PMT has been fixed and we are now able to submit the July-Sep 2017 report.

[Point of Contact](#)

[Performance
Metrics](#)

[Narratives](#)

[Attachments](#)

[Certification](#)

[Submit Report](#)

[Help/Frequently
Asked Questions](#)

[Semi-Annual
Progress Reports
Home](#)

[GMS Home](#)

[Log Off](#)



[Award](#)

[Financial Status Reports](#)

[Semi-Annual Progress Reports](#)

[Correspondence](#)

**Semi-Annual
Progress Report
Handbook**

Attachments

Use attachments for any additional information you would like you provide.

[Report Overview](#)

Semi-Annual Progress Report Attachments
BJA Oct Dec 2017 PMT 2.0 Performance Measures.pdf
BJA PMT July to Sept 2017 2.0 Performance Measures.pdf

[Point of Contact](#)

[Performance
Metrics](#)

[Continue](#)

[Narratives](#)

[Attachments](#)

[Certification](#)

[Submit Report](#)

[Help/Frequently
Asked Questions](#)

[Semi-Annual
Progress Reports
Home](#)

[GMS Home](#)

[Log Off](#)

[Award](#)[Financial Status Reports](#)[Semi-Annual Progress Reports](#)[Correspondence](#)

**Semi-Annual
Progress Report
Handbook**

Certification

[Report Overview](#)[Point of Contact](#)

[Performance
Metrics](#)

[Narratives](#)[Attachments](#)[Certification](#)[Submit Report](#)

[Help/Frequently
Asked Questions](#)

[Semi-Annual
Progress Reports
Home](#)

[GMS Home](#)[Log Off](#)

To the best of my knowledge and belief, all data in this progress report that I have provided is true and correct, the document has been duly authorized by the governing body of the grantee and the applicant will comply with the attached certifications.

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of your grant and your statement of the veracity of the representations made in this progress report. The document has been duly authorized by the governing body of the grantee and the grantee will comply with the following:

*Prefix:	Chief
Prefix (Other):	
*First Name:	Charlie
Middle Initial:	
*Last Name:	Beck
Suffix	
Suffix (Other):	
*Title:	Chief of Police
*Address Line 1:	200 N. Spring Street
Address Line 2:	SW Mezzanine, Suite M175
*City:	Los Angeles
County:	Los Angeles County
*State:	California
*Zip Code:	90012-4112
*Phone:	213-486-0150 Ext :
Fax:	213-486-0168
*E-mail:	charlie.beck@lapd.lacity.org

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE CHIEF FINANCIAL OFFICER**

A. The grantee certifies that the appropriated funds were spent for the purpose or purposes of the grant, and only such purpose or purposes;

B. the terms of the grant, cooperative agreement, or contract were complied with; and,

C. all documentation necessary for conducting a full and proper audit under generally accepted accounting principles, and any (additional) documentation that may have been required under the grant, cooperative agreement, or contract, have been kept in orderly fashion and will be preserved for not less than 3 years from the date of such close out, termination, or end.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested for this progress report on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

Continue